

**Garber Enterprises Inc.**  
**5030 Bob Billings Parkway, Suite A**  
**Lawrence, KS 66049**  
**Phone 785-841-4785 Fax 785-842-2475**  
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**RENTAL  
APPLICATION**

\*\* SECURITY DEPOSIT WILL BE DUE AT THE TIME LEASE CONTRACTS ARE SIGNED. THE SECURITY DEPOSIT IS EQUIVALENT TO ONE (1) MONTHS RENT.

\*\* BY ACCEPTING THIS APPLICATION FOR REVIEW, MANAGEMENT IS IN NO WAY RESERVING THE PROPERTY FOR THE APPLICANT.

1ST UNIT CHOICE: \_\_\_\_\_ OCCUPANCY DATE DESIRED: \_\_\_\_\_

**PLEASE TELL US ABOUT YOURSELF**

FULL NAME: \_\_\_\_\_ Phone # ( ) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_ email: \_\_\_\_\_

SPOUSE/CO-SIGNER: \_\_\_\_\_ Phone # ( ) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_ Number of dependents (if any) \_\_\_\_\_

**PLEASE GIVE YOUR RESIDENCY HISTORY FOR THE PAST 3 YEARS (Beginning with most current)**

CURRENT ADDRESS: \_\_\_\_\_

Month & Year moved in: \_\_\_\_\_ Reason for leaving: \_\_\_\_\_

Landlord's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

Month & Year moved in: \_\_\_\_\_ Reason for leaving: \_\_\_\_\_

Landlord's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**PLEASE GIVE YOUR EMPLOYMENT INFORMATION**

YOUR STATUS:    Employed Full-Time    Employed Part time    Retired    Student

Employer: Current Previous \_\_\_\_\_

Date(s) Employed: \_\_\_\_\_ Employed as: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Supervisor's Phone # ( ) \_\_\_\_\_

Address: \_\_\_\_\_ Salary: \$ \_\_\_\_\_ per \_\_\_\_\_

SPOUSE/CO-SIGNER STATUS:    Employed Full-Time    Employed Part time    Retired    Student

Employer: Current Previous \_\_\_\_\_ Date(s) \_\_\_\_\_

Employed: \_\_\_\_\_ Employed as: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Supervisor's Phone # ( ) \_\_\_\_\_

Address: \_\_\_\_\_ Salary: \$ \_\_\_\_\_ per \_\_\_\_\_

Other sources of income you would like us to consider:    Amount \$ \_\_\_\_\_

Source \_\_\_\_\_ Contact Person and Phone \_\_\_\_\_

CONTINUED OVER

**PLEASE LIST DEPENDENTS & REFERENCES**

**NAME OF DEPENDENTS & AGES**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**REFERENCES**

1.Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
2.Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**DRIVERS LICENSE INFO**

Your drivers license number \_\_\_\_\_ State \_\_\_\_\_  
Your vehicle make/model \_\_\_\_\_ Year \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_  
Second vehicle make/model \_\_\_\_\_ Year \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_  
Other vehicles \_\_\_\_\_

**HAVE YOU EVER:** Filed for bankruptcy? NO YES  
Been evicted from tenancy? NO YES  
Willfully or intentionally refused to pay rent when due? NO YES  
Been convicted of a felony?  NO  YES  
Been convicted of a misdemeanor?  NO  YES  
Been arrested for domestic violence?  NO  YES

**DO YOU HAVE A PET:** Yes NO If yes, what kind: \_\_\_\_\_ weight: \_\_\_\_\_

**\*\*The monthly pet fee is \$50 and an additional 1/2 a months rent amount will be collected for pet security deposit. We do not allow more than 1 pet over 25 lbs or more than 2 pets total\*\***

**ADDITIONAL INFO**

Please give any additional information which might help management evaluate this application: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you hear about us: KU Newspaper Internet Journal World Other: \_\_\_\_\_

If management has any questions about this application, please provide your preferred method of contact (circle all that apply): CALL TEXT EMAIL \_\_\_\_\_

Contact person in case of emergency: \_\_\_\_\_ Phone # \_\_\_\_\_

**I HEREBY AUTHORIZE GARBER ENTERPRISES TO INVESTIGATE MY CRIMINAL & CREDIT HISTORY**

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

SPOUSE/CO-SIGNER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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**TO BE FILLED OUT BY MANAGEMENT**

COMMENTS:

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THIS APPLICATION:      APPROVED NOT APPROVED

BY: \_\_\_\_\_ DATE: \_\_\_\_\_